This instrument was prep	ared by		
(Name) Joyce K.Ly 1109 Townh	<u>nn</u>		
(Address) Helena, AL	35080		
Corporation Form Warran	ity Deed - LAND TITLE COM	IPANY OF ALABAMA, Birmingham, Alaba	m∎
· · · · · · · · · · · · · · · · · · ·			
STATE OF ALABAMA	}	KNOW ALL MEN BY TH	ESE PRESENTS.
COUNTY OF SHELBY			
That in consideration of -	FOURTEEN THOUSAN	D FIVE HUNDRED AND NO/1	00 DOLLARS
to the undersigned granto	r, J. Harri	s Development Corporati	on a corporation
1		the grantee herein, the receipt of vargain, sell and convey unto ruction, Inc.	which is hereby acknowledged
(herein referred to as GRA	NTEE, whether one or mo	re), the following described real est	ate, situated in
	survey of Royal Map Book 17, Pag	k <u>1</u> , according to t Place, as recorded in le <u>143,</u> in the Probate County, Alabama.	he .
	Mineral and mini	ng rights excepted.	record.
i	Subject to easen	ents and restriction of	record.
		st # 1994-02167	4994
		01/20/1994-02167 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 23.00	· · · · · · · · · · · · · · · · · · ·
		مه النبية عادر السيند ال	
TO HAVE AND TO	HOLD, To the said GRAN	TEE, his, her or their heirs and ass	igns forever.
heir heirs and assigns, the	at it is lawfully seized in f I right to sell and convey to defend the same to the se	ssors and assigns, covenant with see simple of said premises, that t the same as aforesaid, and that it aid GRANTEE, his, her or their	hey are free from all encum- will, and its successors and
IN WITNESS WHE	REOF, the said GRANTOR onveyance, hereto set its si	R by its gnature and seal,	President, who is
his the <u>6th</u> day	of January		
RebacenB	Harri.	J. HARRIS DEVE	à
Rebecca E	Harris, Secretary	By Jack D. Harr	vus President
TATE OF ALABAMA	}	Odek D. Hari	, 3
COUNTY OF SHELBY the	undersigned autho	ority, a Notary Public in and f	or said County, in said State,
ereby certify that	Jack D. Harris		
whose name as the foregoing conveyant the contents of the con- and as the act of said corpor	ce, and who is known to n veyance, he, as such office	s Development Corporations, acknowledged before me on the and with full authority, execut	is day that, being informed
Given under my hand	and official seal, this the	6th day of January	, 19 ⁹⁴ .
ORM-22	MY COMMISSION EXPIRES C	CTOBER 24, 1996 Notar	y Public

FORM 22