

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This Instrument Prepared by: KATRINA CARTER

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

01/20/1994-02082
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE BROKERS SERVICES, INC.

a corporation existing under the laws of the State of ALABAMA party of the first part,
in consideration of the sum of-----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over,
and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party
of the second part a certain indenture of mortgage bearing date the 23RD day of
NOVEMBER, 1993 made by
STEPHEN CHARLES HESS AND LINDA HESS

and recorded in Official Records Book ^{Inst #} 1994, Page 02081, public records of
SHELBY County, upon the following described piece or parcel of land, situate
and being in SHELBY County, to wit:

LOT 57, ACCORDING TO THE SURVEY OF HEATHERWOOD, 4TH SECTOR, 1ST
ADDITION, AS RECORDED IN MAP BOOK 11, PAGES 32 AND 33, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
to become due thereon, with interest from the 29TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has
caused these presents to be signed in its name by an
Authorized Representative and attested to.

this 23RD day of NOVEMBER, 1993
MORTGAGE BROKERS SERVICES, INC.

Attest Katrina S. Carter
KATRINA S. CARTER
STATE OF ILLINOIS
COUNTY OF DUPAGE

By: Andrew D. Tressler
ANDREW D. TRESSLER
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 23RD day of NOVEMBER, 1993
by ANDREW D. TRESSLER
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-12-97
(Seal)

Jill Cermak
Notary Public

