THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE PROPERTY BEING SITURTED IN "SHELBY" COUNTY IN LIEU OF "JEFFERSON" COUNTY.

Send Tax Notice To:
Douglas M. House
905 Linkside Way
Birmingham Alabama 35242
PID# 03-9-32-0-003-031

GENERAL WARRANTY DEED

STATE OF ALABAMA
Jettersexx COUNTY
Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

One Hundred Eighty-Seven Thousand Nine Hundred and 00/100'S *** (\$187,900.00)

to the undersigned Grantor,

Greystone Ridge Partnership, an Alabama General Partnership

(herein referred to as Grantor) does by these presents grant, bargain, sell and convey unto

Douglas M. House

(herein referred to as Grantee, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **XEMERSTAN** County, Alabama, to-wit:

See Exhibit "A" Attached Hereto For Legal Description

\$ 150000 of the above recited consideration was paid from the proceeds of a mortgage loan of even date executed simultaneously herewith.

Subject to Ad Valorem taxes for the year 1994 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by Gary R. Dent its General Partner, who is authorized to execute this conveyance, hereto set its signature and seal this 30th day of December, 1993.

Greystone Ridge Partnership

Gary R. Dent, General Partner

Inst # 1994-00680

Inst # 1994-02077

O1/19/1994-02077
O4:O1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50

BO3 NCD

PAGE 1 OF 2

O1/O7/1994-00680
O1:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 51.50

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary R. Dent whose name as General Partner of Greystone Ridge Partnership, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as General Partner and with full authority executed the same voluntarily for and as the act of said partnership on the day the same bears date.

Given under my hand and official seal, this 30th day of December, 1993.

Notary Public

My commission expires:)09/21/94

93508RB

This instrument prepared by:

W. Russell Beals, Jr., Attorney at Law
BEALS & ASSOC., P.C.
#10 Inverness Center Parkway
Sulte 110
Birmingham, AL 35242-4818

EXHIBIT "A"

Lot 31, according to the Survey of Linkside at Greystone, as recorded in Map Book 17, Page 32, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990, and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama, and all amendments thereto.

Inst # 1994-00680

O1/O7/1994-OO68O
O1:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 51.50

Inst # 1994-02077

O1/19/1994-02077
O4:O1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.50

The State of the