Loan Number	09-54-45675
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	₩.
FOR VALUE RECEIVED, the undersigned ALTUS BANK, A FEDERAL SAVINGS BANK	Ď,
a corporation, does hereby, grant, bargain, sell, convey, assign an	-
deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors ar	
assigns, that certain mortgage executed by PAUL B. & LEVOIN S. DICKSON	111
ALTUS MORTCAGE CORP.	•
\$ $88,000.00$, dated the $22nd$ day of $3u1y$, 19 88 , and filed for record	
on the day of, 19, in the Office of the Judge of Probate	
SHELBY County, Alabama, in Real Property Book, o	
Page, together with the debt thereby secured, the note therein described an	
the Interest of the undersigned in and to the lands and property conveyed by sal	
mortgage.	_
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAG	E
ASSOCIATION, its successors and assigns, FOREVER.	_
IN WITNESS WHEREOF, the said ALTUS BANK, A FEDERAL SAVINGS BANK,	
a corporation, has caused this instrument to be executed in its corporat	ie.
name and behalf by Beverly Davis, as its Vice President, and attested and its corporat	
seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both dul	
authorized, on this the $18 ext{th}$ day of August , 19 88 .	•
· · · · · · · · · · · · · · · · · · ·	
ATTEST: ALTUS BANK	
A FEDERAL SAVINGS BANK	
BY: (UMULY NOWS	
Its: ASSISTANT SECRETARY Its: VICE PRESIDENT	
STATE OF ALABAMA	
HOUSTON COUNTY	
l the condensioned such such as the seal for sold forward. In sold force, the sector force is the sector force	
, the undersigned authority, in and for said County, in said State, hereby certify that	
Beverly Davis and Frances VanLandingham, whose names as Vice President and Assista n Secretary, respectively, of Azarg parts (Santagarana assessment assessment)	
Secretary, respectively, of $_{ m ALTUS~BANK}$, A FEDERAL SAVINGS BANK, corporation, are signed to the foregoing instrument, and who are known to me	_
cknowledged before me on this day, that being informed of the contents of thi	
nstrument, they, as such officers with full authority, executed the same voluntarily fo	
and as the act of such corporation.	•
GIVEN under my hand and official seal this the18th day o	*
August ,19 88 .	
Allane Care	
Helelane (lane	

This instrument was prepared by: Beverly Davis

ALTUS BANK, A FEDERAL SAVINGS BANK' Dothan, Alabama 36302

01/19/1994-02005 01:01 PM CERTIFIED

Inst + 1994-02005

(Seal)

Notary Public

SHELBY COUNTY JUDGE OF PROBATE
OO! NCD 8.50

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