

LIMITED POWER OF ATTORNEY
(Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, PREMIERE MORTGAGE CORPORATION, (hereinafter referred to as the "Correspondent"), of the County of JEFFERSON, and State of Alabama, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Karen E. West or William A. Fowler, Jr. or Jackie W. Mullins of Liberty Mortgage Corporation, a Georgia corporation, its true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Liberty Mortgage Corporation, First Liberty Bank, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: ODOM: RUDY L. & MARY J.
Address of Property: 3049 BROOK HIGHLAND DRIVE
City, State, Zip Code: BIRMINGHAM, AL 35242
Loan Number: 1376837

giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, this 17TH day of DECEMBER, 19 93.

Signed, sealed and delivered in
the presence of:

William B. Wells
Unofficial Witness

PREMIERE MORTGAGE CORPORATION
(Name of Correspondent)

Nancy Blankenship
Notary Public

By: [Signature]

Title: VICE PRESIDENT

My Commission Expires: 7/10/96

(Corporate Seal)

Inst # 1994-01988

01/19/1994-01988
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50