

ASSIGNMENT OF MORTGAGE

State of Alabama ) This Assignment is to be re-recorded to show the re-recording of the  
Jefferson County ) aforesaid Mortgage.

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to  
it in hand paid by NationsBanc Mortgage Corporation  
does hereby grant, bargain, sell and convey and assign unto NationsBanc Mortgage Corporation  
all its right, title and interest in and to a certain mortgage  
executed to it by JOHN KARK and wife, REXANN KARK  
on the 17th day of June, 1993, and recorded in INST 1993-18251, of the  
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all  
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance  
to be signed by Paul D. Jones its President and attested by L. Perry Tucker  
its L. Perry Tucker (and its corporate seal to be hereto affixed), this 17th day of June, 1993.

Corporate Seal

By: Paul D. Jones  
President

Attest:

By: L. Perry Tucker  
its: Senior Vice President

Inst # 1993-18252

06/22/1993-18252  
03:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 6.50

State of Alabama )  
Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
Paul D. Jones, whose name as President of First Commercial Mortgage  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,  
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and  
as the act of said corporation. Given under my hand and official seal, this the 17th day of June, 1993.

NOTARY SEAL

Inst # 1994-01987  
Bryan A. Waits  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994  
01/19/1994-01987  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

Inst # 1994-01987