

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **682/2940019/(CANTU)**

Inst # 1994-01930

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

**Mortgagor: JOSE V. CANTU AND WIFE, ANGELITA M. CANTU**

**Mortgagee: STATESMAN MORTGAGE COMPANY**

**Prop Addr: 1209 GABLES DRIVE, BIRMINGHAM, AL**

**Loan Amount: 68,350.00**

**Date Of Mortgage: 06-30-89**

**Recording Date: 07-12-89**

**Book: 246**

**Page: 10**

**AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**



and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 5, 1994**

**'A' MORTGAGE COMPANY,  
F/K/A CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY**

*Jane Eyler*  
Jane Eyler  
Vice President

*Rose Glehl*  
Rose Glehl

Assistant Secretary

**01/19/1994-01930  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50**

STATE OF **MARYLAND** )  
 ) SS  
COUNTY OF **FREDERICK** )

On this **JANUARY 5, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Jane Eyler** and **Rose Glehl** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **'A' MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Mae Hebb*  
Mae Hebb (Comm. exp. 5-13-95)  
NOTARY PUBLIC



PREPARED BY:

*[Signature]*  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

(RM01)

J = R012.271463

