

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/2940019/(CANTU)**

Inst # 1994-01930

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSE V. CANTU AND WIFE, ANGELITA M. CANTU

Mortgagee: STATESMAN MORTGAGE COMPANY

Prop Addr: 1209 GABLES DRIVE, BIRMINGHAM, AL

Loan Amount: 68,350.00

Date Of Mortgage: 06-30-89

Recording Date: 07-12-89

Book: 246

Page: 10

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN



and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 5, 1994**

**'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**

Jane Eyler
Jane Eyler
Vice President

Rose Glehl
Rose Glehl

Assistant Secretary

**01/19/1994-01930
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50**

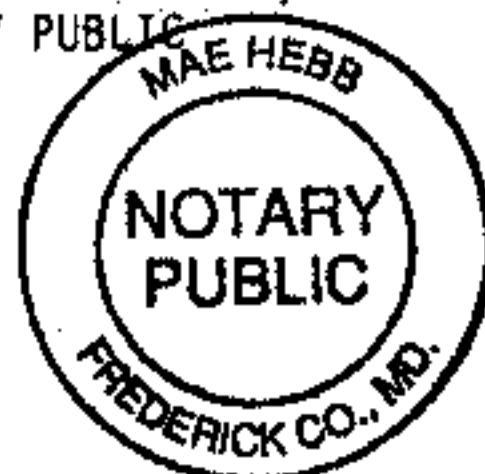
STATE OF **MARYLAND**)
) SS
COUNTY OF **FREDERICK**)

On this **JANUARY 5, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Jane Eyler** and **Rose Glehl** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **'A' MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
Mae Hebb (Comm. exp. 5-13-95)
NOTARY PUBLIC



PREPARED BY:

[Signature]
P.O. BOX 3829
FREDERICK, MD. 21705-3829

(RM01)

J = R012.271463

