

STATE OF ALABAMA

JEFFERSON

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by EDWIN J. MURPHY & WIFE, DIANE L. MURPHY to FIRST CAPITAL MORTGAGE CORP., IN THE PRINCIPAL SUM OF \$ 69,000.00 dated the 23 day of December, 1993 and filed for record on the 19 day of January, 1994, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Book Inst # 1994 at Page 01926, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 31, according to the Survey of Shannon Glen as recorded in Map Book 7, Page 94, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST CAPITAL MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its corporate name and behalf by PHILIP L. KING as its VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 23 day of December, 1993.

ATTEST:

FIRST CAPITAL MORTGAGE CORPORATION

BY: _____
As its Assistant Secretary

BY: Philip L. King
As its PHILIP L. KING, VICE PRESIDENT

STATE OF ALABAMA: _____ JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and _____ who are named as Vice President and _____, respectively, of First Capital Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 23 day of December, 1993.

THIS INSTRUMENT WAS PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

NOTARY PUBLIC

01/19/1994-01926 COMMISSION EXPIRES: 2-5-95
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

01/19/1994-01927
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

12610-1661
Inst # 1994