

STATE OF ALABAMA                      JEFFERSON                      COUNTY,                      ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, STATEWIDE MORTGAGE CORPORATION  
a corporation does hereby grant, bargain,  
sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY  
a corporation, its successors and assigns, that  
certain mortgage executed by HANI EMAISH AND WIFE, SAMAI EMAISH to  
STATEWIDE MORTGAGE CORPORATION, IN THE PRINCIPAL SUM OF \$83,200.00  
dated the 5th day of January, 19 94 and filed for  
record on the 19 day of January, 1994, in  
the Office of the Judge of Probate of SHELBY County,  
Alabama in Real Property Book 1994 at Page 01908, together  
with the debt thereby secured, the note therein described and all  
interest of the undersigned in and to the lands and property  
conveyed by said mortgage having the following legal description:

Lot 6, Block 4, according to the Survey of Cahaba Valley Estates, Seventh  
Sector, as recorded in Map Book 6, Page 82, in the Office of the Judge of  
Probate of Shelby County, Alabama.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said STATEWIDE MORTGAGE CORPORATION  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said STATEWIDE MORTGAGE CORPORATION  
a corporation, has caused this instrument to be executed in its  
corporate name and behalf by RAY F. HENDERSON as its  
PRESIDENT, and attested and its corporate seal  
to be hereto affixed by as its  
Assistant Secretary, both duly authorized on this the 5th  
day of January, 19 94.

ATTEST:

STATEWIDE MORTGAGE CORPORATION

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: Ray F. Henderson  
As its Ray F. Henderson, President

STATE OF ALABAMA:                      Jefferson                      COUNTY

I, the undersigned authority, in and for said county, in  
said state, hereby certify that Ray F. Henderson and \_\_\_\_\_  
who are named as President  
and \_\_\_\_\_, respectively, of Statewide Mortgage Corporation  
a corporation, are signed to the foregoing  
instrument, and who are known to me, acknowledged before me on  
this day that being informed of the contents of this instrument,  
they as such officers and with full authority, executed the same  
voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 5th day  
of January, 19 94.

THIS INSTRUMENT WAS PREPARED BY:

S. Kent Stewart  
Stewart, Davis & Humphrey  
3800 Colonnade Pkwy, Suite 650  
Birmingham, AL 35243

Margaret Miller  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-5-95

01/19/1994-01909  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

50610-4661 1994-01909