

STATE OF ALABAMA

JEFFERSON

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, STATEWIDE MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by ROGER SWENSEN KING AND WIFE, DARLENE LYNN KING to FIRST CAPITAL MORTGAGE CORPORATION IN THE PRINCIPAL SUM OF \$ 99,000.00 dated the 23 day of December, 19 93 and filed for record on the 19 day of January, 19 94, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1994 at Page 01903, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 5, according to Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST CAPITAL MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its corporate name and behalf by RAY F. HENDERSON as its PRESIDENT, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 23 day of December, 19 93.

ATTEST:

STATEWIDE MORTGAGE CORPORATION

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: Ray F. Henderson  
As its RAY F. HENDERSON, PRESIDENT

STATE OF ALABAMA:

JEFFERSON

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Ray F. Henderson and \_\_\_\_\_ who are named as President and \_\_\_\_\_, respectively, of STATEWIDE MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 23 day of December, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

S. Kent Stewart  
Stewart, Davis & Humphrey  
3800 Colonnade Pkwy, Suite 650  
Birmingham, AL 35243

NOTARY PUBLIC

MY COMMISSION EXPIRES:

01/19/1994-01904  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

1994-01904