

STATE OF ALABAMA
JEFFERSON COUNTY

LOAN # 041-350

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Secor Bank, Federal Savings Bank, hereby grant, bargain, sell, convey, assign and deliver unto REAL ESTATE FINANCING, INC., its successors and/or assigns, that certain mortgage executed by

JIMMY R. COOPER AND PAULA B. COOPER, to the undersigned, which mortgage is recorded in the ^{HUSBAND AND WIFE} office of the Judge of Probate of SHELBY County, Alabama in ~~BOOK~~ INSTR # 1993-34761 Page , together with the debt thereby secured in and to the land and property conveyed by said mortgage.

To have and to hold unto REAL ESTATE FINANCING, INC. , its successors and/or assigns forever.

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29TH day of OCTOBER, 19 93.

ATTEST:

By: Linda Biel
Its: Asst Corporate Secretary

By: Kelly R Lee
Its: Asst Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KELLY R. LEE whose name as ASSISTANT VICE PRESIDENT of Secor Bank, Federal Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, and, as an officer and with full authority, execute the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 29TH day of OCTOBER, 19 93.

Carolyn A. Brumfield
Notary Public
MY COMMISSION EXPIRES FEBRUARY 9, 1997

This instrument was prepared by BECKY HILL, Secor Bank, Federal Savings Bank, P.O. Box 12087, Birmingham, AL 35202.

Inst # 1994-01853

01/18/1994-01853
03:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-01853