

STATE OF ALABAMA)
JEFFERSON COUNTY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT,

WHEREAS, on February 9, 1990, Walter Bullock and wife, Brenda Bullock executed a certain mortgage to Mortgage Investors, Inc., recorded in Real Book 278, Page 797, in the Probate Office of SHELBY County, Alabama, and,

WHEREAS, Default was made in payment of a portion of the indebtedness secured by and described in said mortgage and the holder and owner of said mortgage did declare the entire sum secured thereby to be due and payable, as provided by the terms of said mortgage, and said mortgage being and continuing in default and subject to foreclosure to and including October 29, 1993, and,

WHEREAS, under the power contained in said mortgage, the property described therein was advertised for sale more than twenty-one days by publication once a week for three consecutive weeks in the Shelby County Reporter, a newspaper published in SHELBY County, Alabama, said notices appearing in the issues of said paper published on September 1, 1993, September 8, 1993 and September 15, 1993, and was continued and published on October 20, 1993, and,

WHEREAS, in strict compliance with the power of sale contained in said mortgage, the property therein described was offered for sale to the highest bidder for cash in front of the County Courthouse, SHELBY County, Alabama, on October 29, 1993, during the legal hours of sale and the same was purchased by Mortgage Investors, Inc., who was duly authorized to do so under the terms of said mortgage, at and for the sum of \$64,758.18.

NOW THEREFORE, IN Consideration of the premises and of the payment to the said Mortgage Investors, Inc., of the said sum of \$64,758.18, which sum was offered to be credited on the indebtedness secured by said mortgage, receipt whereof is hereby acknowledged, I, Alan C. Keith, as auctioneer, agent and attorney for mortgagee, by virtue of the power contained in said mortgage and the law in such cases made and provided, do hereby grant, bargain, sell and convey unto the said Mortgage Investors, Inc. all of the right, title and interest, and claim of the same Walter Bullock and wife, Brenda Bullock, and of all persons and firms claiming under them, in and to the following real estate:

PARCEL 1

A part of the North half of the SE 1/4 of Section 6, Township 18, South Range 2 East. Begin at the SE corner of the North half of the SE 1/4 of said Section 6. Thence North along the East line of same 660.74 feet thence 90 degrees, 10 minutes left West 886.19 feet thence 89 degrees, 51 minutes left South 431.80 feet thence 90 degrees, 10 minutes left East 6.36 feet thence 90 degrees, 10 minutes right South 228.71 feet to the South line of said North half. Thence 90 degrees, 10 minutes left East along said South line 879.57 feet to the point of beginning. Also a 20.00 foot non-exclusive easement for ingress and egress and described as follows that; Begin at the SE corner of the NW 1/4 of SE 1/4 of Section 6, Township 18, South Range 2 East, thence West along the South line of same 25.87 feet thence 90 degrees, 10 minutes right North 20.0 feet thence 89 degrees, 50 minutes right East 481.36 feet thence 90 degrees, 10 minutes right South 20.0 feet to the South line of the NE 1/4 of SE 1/4 of said Section 6, thence 89 degrees, 50 minutes right West along said South line 455.49 feet to the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence 89 degrees, 54 minutes left South along the East line of said 1/4-1/4 Section 1266.0 feet to the Center line of Public Road, thence 90 degrees right West 20.0 feet thence 90 degrees right North 1266.0 feet to the North line of the SW 1/4 of SE 1/4 of Section 6, thence 90 degrees, 06 minutes right 20.0 feet to the point of beginning.

PARCEL II

Being part of the North half of the SE 1/4 of Section 6, Township 18 South, Range 2 East, Commence at the SE corner of the NW 1/4 of SE 1/4 of said Section 6, thence West along the South line of same 25.87 feet; thence 90 degrees 10' right North 20.0 feet to the point of beginning; thence continue along the last named course 640.42 feet; thence 89 degrees 51' right East 272.65 feet; thence 90 degrees 09' right South 640.48 feet; thence 89 degrees 50' right West 272.65 feet to the point of beginning, situated in Shelby County, Alabama, together with a non-exclusive easement described as follows:


Also a 20.00 foot easement for ingress and egress and described as follows: Begin at the SE corner of the NW 1/4 of SE 1/4 of Section 6, Township 18 South, Range 2 East; thence West along the South line of same 25.87 feet; thence 90 degrees 10' right North 20.0 feet; thence 89 degrees 50' right East 481.36 feet; thence 90 degrees 10' right South 20.0 feet to the South line of the NE 1/4 of SE 1/4 of said Section 6; thence 89 degrees 50' right West along said South line 455.49 feet to the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence 89 degrees 54' left South along the East line of said 1/4-1/4 section 1266.0 feet to the center line of a Public Road; thence 90 degrees right West 20.0 feet; thence 90 degrees right North 1266.0 feet to the North line of the SW 1/4 of SE 1/4 of Section 6, thence 90 degrees 06' right 20.0 feet to the point of beginning.

Inst # 1994-01850

01/18/1994-01850
03:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Alan Keith

To have and to hold, unto the said Mortgage Investors, Inc., its successors and assigns forever.
IN WITNESS WHEREOF, I, Alan C. Keith, as auctioneer, agent and attorney for mortgagee have
hereunto set my hand and seal this October 29, 1993.

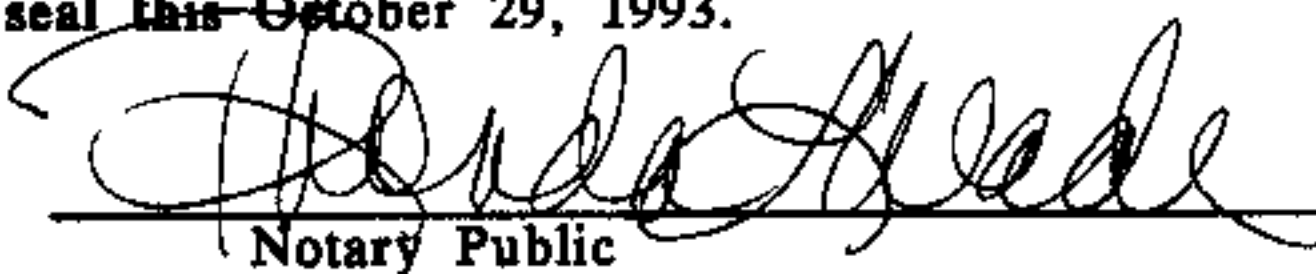

_____(SEAL)
Alan C. Keith, agent and attorney
for mortgagee

STATE OF ALABAMA)
JEFFERSON COUNTY)

On October 29, 1993, I, Rhonda L. Wade, a Notary Public in and for said State and County, hereby
certify that Alan C. Keith, whose name is signed to the foregoing Foreclosure Deed, and who is known
to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the
same voluntarily and as his act on the day the same bears date.

Given under my hand and seal this October 29, 1993.

My Commission Expires:
November 30, 1995


_____(SEAL)
Notary Public

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