STATE OF ALABAMA }

XXEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM		, acknowle	dges full p	ayment (of the Indebted	lness secured	by that	ertaln
(Real Property) (растрия инсерти	y) mortgag	se executed	l by	·	,		
•	-				[C.			
which said mortg						Sneiby		
ln								
in	_Book No	, Page	·	_,) and t	he undersigne	d does furth	er hereby	release
and salisfy said	nortgage.							
	ccording to thok 17, page 116	-	-	_		-		l d .
• .	• .						v	
		ter in end;		· · · · · · · · · · · · · · · · · · ·	04-01826		, 14.	
- 1			In≊	t # 19	94-010-			
			~~.1	· PM (94-01826 CERTIFIED UDGE OF PROBATE 8.50			
				•				
		11	NATIONAL	RANK OF	COMMERCE OF	BIRMINGHA	м	
	Whereof, the unc						45 9/	
has caused these	presents to be exc	cuted this.	3ra	_day of	January		, 19	7
				NATIO	NAL BANK OF	COMMERCE O	F #1RMIN	GIAH
				E	12: 1	l_ 9	Sand	2V.
				77	WILLIAM G	SANDERS,		Λ
				1.	OF OBILITY	VO TROUTOR		1
STATE OF JEFFERSON		}.						
WILLIAM G. S	gned Notary Public		whose no	ıme (ns_	SENIOR VICE	PRESIDENI_		01
this day that, being same voluntarily (for	Informed of the co	intents of th	ne Instrumei	ed to the int, he (as i	foregoing instrui	with full auth	ority,) exec	uted the
	ny hand and Offic		3rd	_day of	January		, 19	94
THIS INSTRUMENTATIONAL BANK	T WAS PREPARED	BY			Lay	11. Jus		
P. O. BOX 1068				•	Notary Public			_
BIRMINGHAM, Al	35202				,	//		