JEFFERSON COUNTY

11.50

Shelby Cty.

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

The state of the s

NAME OF MORTGAGOR	LOAN NUMBER	#CE CITE	PAGE
Gregory: Ruth Bean Hancock: Howard W., Jr. & Ramona Phillips: Thermon & Rhonda Sykes: William b. & Faye K.	3 - 901068 9 1 0397 942680 919015	Mtg.Bk.351 R. 394 V.029	893 569 324 62

-01812

O1/18/1994-O1812 O2:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 11.50

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the pective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this $13th_{day}$ of January 19_94.

FIRST FEDERAL SAVINGS BANK FORMERLY
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY Juntaries

ATTEST:

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 13th day of January 19 94.

Oxcusa R. Ma

AS NOTARY PUBLIC

My commission expires $-/\mathcal{U}$

_,19<u>96</u>

Prepared by: First Federal Savings Bank

1630 Fourth Avenue North Bessemer, Alabama 35020 V POST OFFICE BOX 237