

SEND TAX NOTICE TO:

(Name) HENRY PRESTON LITTLE
 (Address) PO Box 409
 SHELBY, AL 35143
 58-15-4-18-0-000-002-001

This instrument was prepared by

(Name) Gene W. Gray, Jr.
 2100 SOUTHBIDGE PARKWAY SUITE 650
 (Address) Birmingham, Alabama 35209

Form TITLE 5400 1-84
 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA }
 COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWENTY SIX THOUSAND DOLLARS AND NO/00

to the undersigned grantor, CHELSEA PROPERTIES, INC. a corporation.
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

HENRY PRESTON LITTLE AND YVONNE L. LITTLE

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
 SHELBY COUNTY, ALABAMA to wit:

LOT 36, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, SECTOR B, AS RECORDED
 IN MAP BOOK 16, PAGE 69, A, B, & C, IN THE PROBATE OFFICE OF SHELBY COUNTY;
 ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Subject to:

Advalorem taxes which constitute a lien, but are not due and payable
 until October 1, 1994.

Easements, restrictions and covenants of record.

Inst # 1994-01801

01/18/1994-01801
 01:45 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 34.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES H. ESTES
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of January 1994
 CHELSEA PROPERTIES, INC.

ATTEST:

 Secretary

By James H. Estes
 JAMES H. ESTES President

STATE OF ALABAMA }
 COUNTY OF JEFFERSON }

I, Gene W. Gray, Jr. a Notary Public in and for said County in said
 State, hereby certify that JAMES H. ESTES
 whose name as President of CHELSEA PROPERTIES, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 5th

day of January 1994

Gene W. Gray, Jr. Notary Public

My Commission expires: 11/09/94

Inst # 1994-01801