

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned,	The Hutson Comp	any, Inc.	ate of Alabama
has made and appointed, as	nd BY THESE PRESENTS oberger, Patricia J. Anthor of Jasper, County of Pick	s does make, co nv. or Ann M. N	nstitute and appoint Robert C. Icsmith of Crescent Bank and If Georgia, my true and lawful
There Comments of to prive	other assigned or catity a cotte including, but not limit	ed to, an assign	sferring to Crescent Bank and deed of trust, security deed, ment of mortgage, deed of trust, ag loan transaction:
Borrower(s) Names: Address of Property: City, State, Zip Code: Loan Number:	Lee E. Johnson 716 Riverchas Birmingham, A 206969-8	se Parkway AL 35244	West
and thing whatsoever, requ	risite and necessary to be omight or could do if perso tions, hereby ratifying and	done in and acc maily present at	to do and perform all and every act ut the premises, as fully to all the doing thereof, with full power that my said attorney shall lawfully
IN WITNESS WI name by Graham this16th_day ofD	D. Hutson its d	as caused this in July authorized _ 19 <u>93</u>	President
			utson Company, Inc.
		By: Title	President
		(Cor	porate Seal)
STATE OF Alak	ama		•
President	George Ann Webb oby certify that Graha of Correspo	mucmus signou this day heino i	n Notary Public in and for said n, whose name as to the foregoing conveyance, and nformed of the contents of the the same voluntarily for and as the
act of said composition	hand and seal of office th		
		Seam	lic ssion Expires: 10-7-95

Inst * 1994-01796

O1/18/1994-O1796
O1:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50