

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto

REAL ESTATE FINANCING, INC.

P.O. BOX 669, MONTGOMERY, ALABAMA 36101

its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by :

DON L. HALL and wife, SUSAN W. HALL

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of SHELBY County, Alabama, in Deed Book

Inst # 1994 Page 01790 together with the property therein described, to
wit:

LOT 44, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, 2ND SECTOR, AS RECORDED IN
MAP BOOK 9, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

in SHELBY County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:

DECEMBER 28, 1993

In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and its
Seal affixed hereto by it's duly authorized corporate officer on
this 28th day of December 19 93.

GRIFFIN FEDERAL SAVINGS BANK
BY: Edward E. Scudder
Edward E. Scudder
VICE PRESIDENT

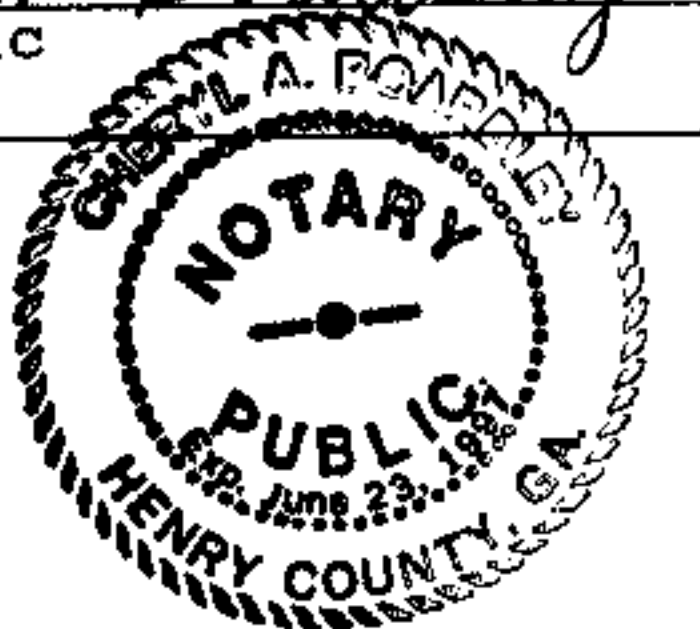
STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said
state and county, hereby certify that Edward E. Scudder as Vice
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the Assignment, signed his name as officer of said
corporation on the day same bears date.

GIVEN under my hand and official seal this _____ day of
DECEMBER 28, 1993.

Cheryl A. Bowdley
Notary Public
Comm. Exp: _____

ALASSIGN



01/18/1994-01791
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50



Inst # 1994-01791