

THIS DOCUMENT WAS PREPARED BY:  
MARTIN, DRUMMOND, WOOSLEY & PALMER, P.C.  
2204 LAKESHORE DRIVE, SUITE 130  
BIRMINGHAM, ALABAMA 35209

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by STEPHEN A. MALINOSKI AND DARLENE M. MALINOSKI to FIRST CAPITAL MORTGAGE CORPORATION, IN THE PRINCIPAL SUM OF \$113,000.00 dated the 7TH day of JANUARY, 1993, and filed for record on the 18<sup>th</sup> day of January, 1994, in the Office of the Judge of Probate of Shelby County, Alabama in Real Inst # 1994, ~~Page~~ 01773, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 42, ACCORDING TO A RESURVEY OF LOTS 2, 3, 4, 40, 41 AND 42, LITTLE RIDGE ESTATES, RECORDED IN MAP BOOK 13, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY its, successors and assigns, FOREVER.

By: Steve B. Lee  
Its: A.V. President

STATE OF ALABAMA  
Jefferson COUNTY

01/18/1994-01774  
12:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned authority, in and for said county, in said state, hereby certify that Steve B. Lee who is named as A.V. President respectively of FIRST CAPITAL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12<sup>th</sup> day of January, 1994.

Shen W. Mitchell

NOTARY PUBLIC  
My commission expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 30, 1997.  
BONDED BY NOTARY PUBLIC UNDERWRITERS.  
01/18/1994-01774  
12:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

st # 1994-01774