

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 684033

Inst # 1994-01760

01/18/1994-01760

11:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1993**
executed by **LINDA E. INGRAM, A SINGLE PERSON**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in **SHELBY**

State of **ALABAMA**

Inst 1994-01759 County Records.
described hereinafter as follows:

**LOT 9A, BLOCK 3, OF THE RESURVEY OF BRECKENRIDGE PARK, AS RECORDED
IN MAP BOOK 11, PAGE 6, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.**

Commonly known as: **1104 HILLSBORO LANE
HELENA, ALABAMA 35080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: _____

STATE OF **Alabama**
COUNTY OF **Shelby**

HERITAGE HOME MORTGAGE CORP

On December 22, 1993 before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **President**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public

William O. Nichols
County, _____

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE

My Commission Expires **AUG. 12, 1995**

BONDED THRU WESTERN SURETY CO.