STATE OF ALABAMA HOUSTON COUNTY

Loan	Number	09-54-90940
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. •	•
FOR VALUE RECEIVED, the und	ersigned ALTUS BANK, A FEDERAL SAVINGS BANK,
•	by, grant, bargain, sell, convey, assign and
deliver unto the FEDERAL NATIONAL MO	ORTGAGE ASSOCIATION, its successors and
assigns, that certain mortgage executed b	y Robert Richard and Margaret Anne Walter to
ALTUS MORTGAGE CORP.	and Adele C. Walter in the principal sum of
\$_55,000.00 , dated the25th day of	October , 19 88 , and filed for record
	, in the Office of the Judge of Probate of
	bama, in Real Property Book, on
<u> </u>	reby secured, the mote therein described and
	to the lands and property conveyed by said
mortgage.	
TO HAVE AND TO HOLD unto	the said FEDERAL NATIONAL MORTGAGE
ASSOCIATION, its successors and assigns, F	· · · · · · · · · · · · · · · · · · ·
	d altus bank, a federal savings bank,
	instrument to be executed in its corporate
	Vice President, and attested and its corporate
	dingham as its Assistant Secretary, both duly
authorized, on this the $2nd$ day of	November , 19 88 .
ATTEST:	ALTUS BANK
	A FEDERAL SAVINGS BANK
mare Con Zandeng Con	BY: (Summy my
Its: ASSISTANT SECRETARY	Its: VICE PRESIDENT ()
STATE OF ALABAMA	
HOUSTON COUNTY	
110051011 COURT	
I. the understaned authority, in and for ea	id County, in said State, hereby certify that
•	whose names as Vice President and Assistant
Secretary, respectively, of ALTUS BANK, A	
corporation, are signed to the foregoing	instrument, and who are known to me,
•	at being informed of the contents of this
· · ·	authority, executed the same voluntarily for
and as the act of such corporation.	· · · · · · · · · · · · · · · · · · ·
GIVEN under my hand and official	seal this the 2nd day of
-November ,19 88 .	1-2
	ion or a Special de
•	Melenda (. M. Knight
	Notary Public (Seal)
This is a succession of the su	MY COMMISSION EXPIRES JUNE 4, 1991
This instrument was prepared by:	

This instrument was prepared by:
Beverly Davis
ALTUS BANK, A FEDERAL SAVINGS BANK'
Dothan, Alabama 36302

Inst # 1994-01749

01/18/1994-01749 11:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50