

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned FIRST SECURITY MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by Kenneth W. Young and wife Judith M. Young to Johnson & Associates Mortgage Company, in the principal sum of \$ 51,150.00, dated the 12th day of May, 1978, and filed for record on the day of , 1978, in the Office of the Probate Judge of Shelby County, Alabama, in Volume Book 378, Page 126, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST SECURITY MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its name by GEORGE C. HAWKINS III, its President and its corporate seal to be hereto affixed and attested by PAM S. JOHNSON, its Secretary, both of whom are thereunto duly authorized this the 16th day of May, 1978.

FIRST SECURITY MORTGAGE CORPORATION

BY: [Signature]

ITS: President

ATTESTED:

[Signature]
Secretary

STATE OF ALABAMA)
COUNTY OF ETOWAH)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that GEORGE C. HAWKINS III and PAM S. JOHNSON, whose names as President and Secretary, respectively, of FIRST SECURITY MORTGAGE CORPORATION, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of May, 1978.

My commission expires 3-23-80.

[Signature]
NOTARY PUBLIC

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223

Inst # 1994-01747

01/18/1994-01747
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY 30 AM 9:32

[Signature]
JUDGE OF PROBATE
Rec. 1.00
Ind. 1.00
2.00

Jack A.