| | teur was broberon | J, | | | | |
|--|--|---|--|--|---|---|
| (Name) A. | C. Scott | | | | | |
| (Address)46 | 31 Wooddale | Ln., Pelham, Al | 1. 35124 | | | |
| Corporation : | Form Warranty I | eed - LAND TITLE C | OMPANY OF A | LABAMA, Birmingh | ım, Alabama | 713 |
| COLA TITLE OF A | AT ADAMA | <u> </u> | ·· · | | | Ç |
| STATE OF A | | ; | KN | OW ALL MEN | BY THESE PRES | ENTS, |
| COUNTY OF | |) | | | | ¥ |
| | | Sixteen Thou | | | ind no/100 | ·DOLLARS |
| to the unders | igned grantor, | Scott & Willia | ams Co., | [nc. | | a corgonation |
| | | OR) in hand paid by lese presents, grant, | | | | by acknowledged |
| | _ | E, whether one or m | | Brantley | Homes , 1 | |
| | | | | | | |
| Sh | elby County | to-wit: | | | | |
| as | recorded in | ding to the sum Map Book 17, | urvey dif Page 96 | Laurel Wood , in the Pro | ls Phase 111 bate Office | * |
| Th co | e above lot venants and | is conveyed surights of ways | ubject to s of reco | all easeme ord. | nts, restrict | ions, |
| | | ted purchase pri | _ | _ | - | |
| closed s | imultaneously | herewith. | | 1994-01713 | | |
| | | | Iva. | | Market Control | ··· |
| And said neir heirs and rances, that it ssigns shall, w | GRANTOR does assigns, that it is has a good right varrant and defer | O. To the said GRAN for itself, its success lawfully seized in to sell and convey and the same to the sell same to the sell sell sell sell sell sell sell se | SHELBY COUNTY OF THE LBY COUNTY OF THE SAME AS | ssigns, covenant f said premises, aforesaid, and (| nd assigns forever. with said GRANT that they are free that it will, and its | from all encum- successors and |
| | the lawful claims | | 77.1 - 14 - | | 7 | resident, who is |
| IN WITN thorized to ex | TESS WHEREOF secute this convey | r, the said GRANTO rance, hereto set its s | K by its ignature and | seal, | r | resident, who is |
| | thday of | | | 19 93 | _ | |
| TTEST: | | | | Scott & W | illiams Co., | Inc. |
| | ·· | Secretary | Ву | A. C. Sco | tt | President |
| PATE OF | ALABAMA |) | | | | |
| OUNTY OF I, th | SHFLBY ne undersign | ed authority | a | Notary Public in | and for said Count | y, in said State, |
| ereby certify th | hat A. C. Sco | | | | | |
| the contents | z conveyance, and | dent of Scott & who is known to note, he, as such office | ne, acknowle | edged before me | on this day that, | ation, is signed being informed voluntarily for |
| Given unc | ier my hand and o | fficial seal, this the | 9th | day of Decemb | ber Sanon | , 19 93 |
| | | | | * | 12 17000 | |

FORM NO. LT 003

MY COMMISSION EXPIRES MARCH 8, 1996