This instrument was prepared by	·		다 다 8
(Name) A. C. Scott	<del></del>		017
(Address)4631 Wooddale Ln., Pelh	am, Al. 35124		40
Corporation Form Warranty Deed - LAND	TITLE COMPANY OF ALABAI	MA, Birmingham, Alabama	<del></del>
STATE OF ALABAMA	)	all men by these presen	# mrs∰
COUNTY OF SHELBY	) KNOW A	ALL MEN BITHESE FRESER	H
That in consideration ofSixte	en Thousand Five	Hundred and no/100	DOLLAR
to the undersigned grantor, Scott	& Williams Co., I	Inc.	a corporatio
(herein referred to as GRANTOR) in hand the said GRANTOR does by these presents. (herein referred to as GRANTEE, whether o	, <b>grant, bargain, seii anu c</b> Brai	ntley Homes, Inc.	Ţ
Shelby County to-wit:		•	Inst #
Lot 108, according to as recorded in Map Boo of Shelby County, Alab	k 17, Page 90, in	rel Woods Phase Ill (	<b>H</b>
The above lot is conve covenants and rights o	yed subject to al f ways of record.	l easements, restricti	ons,
All of the above-recited purchas closed simultaneously herewith.	e price was paid from		у : : :
TO HAVE AND TO HOLD, To the sai	09	1/18/1994-01711 E49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50	
And said GRANTOR does for itself, heir heirs and assigns, that it is lawfully so rances, that it has a good right to sell and assigns shall, warrant and defend the same orever, against the lawful claims of all person IN WITNESS WHEREOF, the said Gruthorized to execute this conveyance, hereto	its successors and assignated in fee simple of said convey the same as afor to the said GRANTEE, as.  RANTOR by its	ns, covenant with said GRANTI id premises, that they are free fr resaid, and that it will, and its s , his, her or their heirs, executor Pr	successors and
his the 9th day of December	er		nc.
ATTEST:		a. C. Scott	
STATE OF A LABAMA	A	. C. Scott	President
COUNTY OF SHELBY I, the undersigned autho	) rity <b>a N</b> ot	tary Public in and for said County	, in said State,
hereby certify that A. C. Scott			
to the foregoing conveyance, and who is known of the contents of the conveyance, he, as a and as the act of said corporation.	GCU Ollicat and with res-	ed before me on this day that, but authority, executed the same	
Given under my hand and official seal.	this the 9th day	y of December	<b>, 19</b> 93

MY COMMISSION EXPIRES MARCH 8, 1996 Public

FORM NO LT 003