

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) William Wallace Pate
570 Highway 46
(Address) Shelby, AL 35143

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD & VALUABLE DOLLARS
CONSIDERATIONS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

William Wallace Pate, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto

William Wallace Pate and Donald Henry Pate

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the Northeast corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 24 North, Range 15 East; thence run Southerly along the East line of said quarter-quarter section 1337.50 feet to the Southeast corner of said quarter-quarter section; thence turn 90 deg. 04 min. right and run along the South line of said quarter-quarter section 615.00 feet; thence turn 90 deg. 00 min. right and run 1641.30 feet to the South right of way line of Spring Creek Road (County Road 46); thence turn right and run along said right of way line 648.00 feet to the East line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 24 North, Range 15 East; thence turn right and run along the East line of said quarter-quarter section 127.00 feet to the point of beginning, according to survey of M. D. Arrington, Registered Land Surveyor, dated March 25, 1977.

Inst # 1994-01705

01/18/1994-01705
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 10.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I William Wallace Pate have hereunto set my hand(s) and seal(s), this 17th day of January, 19 94.

WITNESS:

_____(Seal) William Wallace Pate (Seal)
_____(Seal) _____ (Seal)
_____(Seal) _____ (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William Wallace Pate, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of January, A.D., 19 94

Reggie J. Letson
Notary Public.

Inst # 1994-01705