## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: (Name) Southern Landmark Development   | Send Tax Notice to:  , Inc. (Name) <u>Jackie Williams Co., Inc.</u>  |
|---|--|
| Address)    Southern Bandmark   | (Address) P. O. Box 9 Pelham, Al. 35124  |
|   | TION FORM WARRANTY DEED #  |
| COLUMN OF ALABAMA   |  |
| SHELBYCOUNTY } KN   | OW ALL MEN BY THESE PRESENTS,  |
| That in consideration of **SIXTEEN THOUSAN  | D FIVE HUNDRED (\$16,500.00)   |
| to the undersigned grantor, SOUTHERN LANDMAR  | K DEVELOPMENT, INC. a corporation  |
| GRANTOR does by these presentes, grant, bargain   | the grantee herein, the receipt of which is hereby acknowledged, the said sell and convey unto LIAMS COMPANY, INC.  more), the following described real estate, situated in  |
| County, Alabama, to-wit:  | [hotel, the tonoring areas   |
| Lot 45 Brookhollow First Sector as<br>Probate Office of Shelby County, A  | recorded in Map Book 17 Page 103 in the<br>Alabama.  |
| and all restrictions, reservations  | of title herein are made subject to any s, easements, rights of way and covenants said property, any matter and state of accurate survey and inspection of said  |
| Mineral and mining rights excepted  | d.   |
|   | Inst # 1994-01703  |
|   | 71.5   |
|   | O1/18/1994-O17O3 O9:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 NCD 25.00   |
| And said GRANTOR does for itself, its succeassigns, that it is lawfully seized in fee simple of said                      | RANTEE, his, her or their heirs and assigns forever.  essors and assigns, covenant with said GRANTEE, his, her, or their heirs and aid premises, that they are free from all encumbrances, that it has a good right it will, and its successors and assigns shall, warrant and defend the same to utors and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, the said GRAN authorized to execute this conveyance, hereto set                                       | TOR by its Michael L. Wood President, who is   |
| this the 10th day of Decer  | 2.2  |
|   | SOUTHERN LANDMARK DEVELOPMENT, ANC.  |
| Roy L. Martin Secretary   | By Michael L. Wood President   |
| STATE OF ALABAMA ShelbyCounty   |  |
| Carolyn H. Lucas  | a Notary Public in and for said County, in said State,   |
| hereby certify that Michael L. Wood   |  |
| whose name as  On the foregoing conveyance, and who is known to the conveyance, he, as such officer and with full states. | Southern Landmark Development, Inc., a corporation, is signed on me, acknowledged before me on this day that, being informed of the contents ill authority, executed the same voluntarily for and as the act of said corporation.  |
| Given under my hand and official seal, this   | Donombar 10 93   |