

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

GULF STATES MORTGAGE CO., INC., A GEORGIA CORPORATION

900 CIRCLE 75 PARKWAY, SUITE 1500 ATLANTA, GA 30339

its successors and assigns, that certain Mortgage executed by

JASPER R. BURKS, JR. AND SHERLYN P. BURKS, HUSBAND AND WIFE

in the original amount of \$95,350.00, dated SEPTEMBER 22, 1993 and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book Inst. 1993-29789 Page , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Flora J. Waid, its Vice President on SEPTEMBER 29, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY Flora J. Waid

Flora J. Waid, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Waid whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, SEPTEMBER 29, 1993.

Sammy L. Farley
Notary Public

My commission expires:

4-25-94

Return to Mickie Blighton
This instrument prepared by:

MICKIE BLIGHTON

as an employee of:
SOUTHTRUST MORTGAGE CORPORATION
100 Brookwood Place, Suite 300
Birmingham, Alabama 35209

STMC LN # 2779391

Cmt. # 2460 Pool #

Inv. #

Inst # 1994-01690

01/18/1994-01690
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-01690