## $n_{\text{St}} + 1994 - 01659$

## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For an	d in consideration of One Dollar (\$1.0	00) and other good and va	luable consideration	s to it in hand	
paid, the rece	eipt whereof is hereby acknowledged,	the undersigned FIRST A	LABAMA BANK	-	
Shelby Con	unty, a corporation, does	hereby release and disch	arge from the lien	of that certain	
mortgage exe	cuted by Southern Landmark Devel	opment, Inc.	dated <u>May 28</u>	3, 1993	
	Instrument No. 1993-1569				
Lot 54, ac Page 103	following described property: ccording to the survey of Brook in the Probate Office of Shelby in Shelby County, Alabama.		as recorded in	Map Book 17,	
		O1/14/1994-O1659 O3:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD 8.50			
shall be and the said mor the said FIR	ng distinctly understood, however, that continue to remain in all respects to sai tgage in said mortgage and the note the ST ALABAMA BANK ————————————————————————————————————	d mortgage, and that all the nereby secured shall controlly a corporation	he covenants and uninue in full force and uninue in full force and uninue to	indertakings of and effect, and	
	ITNESS WHEREOF, the undersigned,			<u>nty</u> , a	
	has caused these presents to be execu				
itsPre	sident	, duly authorized theret	o, on this /fh	day	
ofJan	nuary , 19 94				
		FIRST ALABAMA BANK Shelby  By			
		Its President			
STATE OF	ALABAMA)				
Shelby	- COUNTY)				
I, the	undersigned authority, a Notary Pukland	blic in and for Said Cou	nty and State here	by certify that	
of FIRST A	LABAMA BANKShelby	County a co	rporation, is signed	to the foregoing	
	who is known to me, acknowledge bef	ore me, on this day, that b	eing informed of the	contents of the	
	, he, as such officer, and with full auth				
corporation.					
Giver	n under my hand and official seal this- FIRST RESERVE CONTRACTOR SMEEL 17 100 100 100 100 100 100 100 100 100	7th day of	January  O Sulmio  Notary Public	, 19 <u>94</u>	
LON-148	P.C. St. Paris desired	MY COMMY (1985)	(Apriot of Chapter Public 1999)		