Premiere Mortgage Corporation This instrument was prepared by: #4 Office Park Circle, Suite 208 Birmingham, Alabama 35223

> MORTGAGE ASSIGNMENT OF

STATE OF	ALABAMA)
COUNTY	SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by JOHNSON AND ASSOCIATES MORTGAGE COMPANY, hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by BENTON NEAL ALBRIGHT AND AND WIFE, DONNA BAUGH ALBRIGHTIN recorded in INVITABILITED MENT #1993-Ragex x 28500 of the records of the county of SHELBY , together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance on this its PRESIDENT to be assigned by NANCY BLANKENSOPP 1993. day of SEPTEMBER 13th

PREMIERE MORTGAGE CORPORATION

STATE OF ALABAMA) JEFFERSON COUNTY)

01/14/1994-01626 02:02 PM CERTIFIED

I, the undersigned, a Notary Public in and for said on take in said County, hereby certify that, NANCY BLANKENSOPP of Premiere Mortgage Corporation, is signed to PRESIDENT the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the __13th day of SEPTEMBER 1993.

Notary Public

My commission expires on:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: July 16, 49202 BONDED THRU NOTICE TO THE WRITERS

SHELBY COUNTY JUDGE OF PROBATE