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| THIS INSTRUMENT PREPARED BY: | (NAME) | | dential Real Estate Division |
|--|---|--|---|
| | Compass Bank (ADDRESS) 15 South 20th Street, Suite 1500 | | |
| | (40011600) | Birmingham, AL 3 | 35233 |
| STATE OF ALABAMA |) | | |
| | | PARTIAL RELEAS | E OF RECORDED LIEN |
| COUNTY OF SHELBY |) | | |
| KNOW ALL MEN BY THESE PR | ESENTS That (| Central Bank of the Sou | uth, a corporati |
| | | | |
| | | | |
| J-Wes Co., Inc. | | <u> </u> | _on <u>July 29, 1993</u> |
| which said mortgage was recorded in the | office of the Ju | dge of Probate Court of _ | She1by Cour |
| Alabama, in <u>Instrument Number</u> | Branche Nhae _ | 1993-22814 | , Rage: Ntx |
| (and assigned to | in | | Book No |
| Page No |) the following | no described property and | t none other: |
| rage 140 | | ig described property and | |
| Lots 15 and 16, according to the Page 74, in the Probate Office o | Survey of Sou f Shelby Count | thlake Crest, 1st Sec y, Alabama; being si | tor, as recorded in Map Book 17, tuated in Shelby County, Alabama. |
| | | | |
| Lots 22 and 23, according to the Page 74, in the Probate Office o | Survey of Sou f Shelby Count | y, Alabama; being si | tor, as recorded in Map Book 17, tuated in Shelby County, Alabama. |
| | | Inst # 199 | 4-01623 |
| | | 1112 | |
| | | O1/14/199 O1:55 PM CI SHELBY COUNTY JUD OO1 NCD | |
| Said mortgage shall continue in fu | II force and effec | ct with respect to the othe | er property covered thereby. |
| In Witness Whereof, Central Bank | | | , a corporation, has caused th |
| · | | | |
| presents to be executed this12th | _ day of | nuary | , 19_ , |
| | | Central Bank of | the South |
| | | | 2/11/ |
| | | Bγ/¯ζς Its: V | ice President |
| | | r. | |
| STATE OF ALABAMA |) | | |
| COUNTY OF JEFFERSON |) | | |
| OE// EROOM | • | | |
| I, the undersigned Notary Public, | in and for said C | ounty in said State, hereb | y certify that |
| Philip R. Webb | , | whose name asVic | e President |
| | | | signed to the foregoing instrument, and wh |
| | | | |
| known to me, acknowledged before me | on this day that, | , being informed of the co | ontents of the instrument, he |
| as such officer and with full authority, s | executed the sam | e voluntarily for and as th | ne act of said corporation. |
| Given under my hand and Official seal t | his <u>12th</u> day | y of <u>January</u> | , 19 <u>94</u> . |
| | | | |
| | | | |
| | | Notary Public | |