

RELEASE OF DEED OF TRUST LIEN

Federal Home Loan Mortgage Corporation

by ~~FARM & HOME SAVINGS ASSOCIATION~~

~~Attorney in Fact~~

FEDERAL HOME LOAN MORTGAGE CORPORATION acknowledges receipt of payment in full of the Note described in the Deed of Trust

dated November 27, 1991 in the amount of \$ 188,900.00

executed by John J. Martinek and Jacquelyn Y. Martinek, Husband and Wife

filed for record in the office of the Recorder of Deeds of Shelby County, State of Alabama

in book 376, page 09 and hereby releases such lien, the property being released is more particularly

described as follows: Lot 11, Block 6, according to the amended map of Woodford, recorded in Map Book 8, Page 51 A, B, C and D, in the Probate Office of Shelby County, Alabama.

NOV 16 1993

Executed:

(Corporate Seal)

FEDERAL HOME LOAN MORTGAGE CORPORATION BY
~~FARM & HOME SAVINGS ASSOCIATION~~ ~~Attorney in Fact~~

By Scott E. Patterson
Vice President
Scott E. Patterson, Assistant Treasurer

Attest: Susan Lutz
Assistant Vice President
Susan Lutz, Assistant Secretary

STATE OF ~~MISSOURI~~ Virginia)

County of ~~FAIRFAX~~ Fairfax) : ss.

SCOTT E. PATTERSON, known to me to be the person whose name is subscribed to the foregoing

instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and

deed of the FEDERAL HOME LOAN MORTGAGE CORPORATION BY ~~FARM & HOME SAVINGS ASSOCIATION~~ ~~Attorney in Fact~~

Given under my hand and seal of office, this, the day of NOV 16 1993 19

VU Q. TRAN, Notary Public
My Commission Expires
October 31, 1996

Vu Q. Tran
Notary Public in and for ~~VIRGINIA~~ Fairfax County, Virginia

My commission expires

IN THE RECORDER'S OFFICE

STATE OF)

:ss

COUNTY OF) I, , hereby certify

that the within instrument was duly filed for record in my office at o'clock minutes, M. this date and is

recorded in book , page

Witness my hand and official seal this day of , 19

Recorder of Deeds

By , Deputy

Inst # 1994-01610