

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/2576953/(WILLIAMS)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GARY STEPHENS WILLIAMS AND WIFE, GWENDOLYN SHELTON WILLIAMS

Mortgagee: STATESMAN MORTGAGE COMPANY

Prop Addr: 2823 ST. PATRICK PLACE, HELENA, AL 35080

Loan Amount: 71,518.00

Date Of Mortgage: 03-01-90

Recording Date: 03-05-90

Book: 281

Page: 155

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 30, 1993**.



AMERICA'S LENDING NETWORK, INC.

Ruth Gerstenberg
Ruth Gerstenberg
Vice President

Rose Geihl
Rose Geihl

Assistant Secretary

01/14/1994-01551

10:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

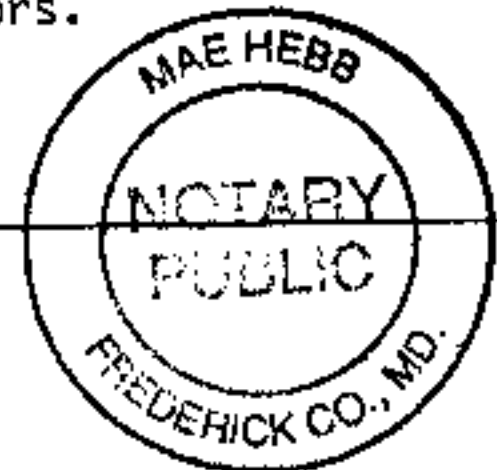
STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **DECEMBER 30, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **Ruth Gerstenberg** and **Rose Geihl** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **AMERICA'S LENDING NETWORK, INC.**

_____ and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
Mae Hebb (Comm exp 5-13-95)
NOTARY PUBLIC



PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829
FREDERICK, MD. 21705-3829

(RM01)

J = R012.269346



Inst # 1994-01551