THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:	
NAME: Ruth S. Capra, P.C.		···-·
DDRESS: 2100 SouthBridge Parkway St. Birmingham, AL 35209	<u>. 5</u> 70	<u> </u>
VARRANTY DEED (Without Surviorship) Alabama	Title Co., Inc.	BIRMINGHAM. ALA.
STATE OF ALABAMA KNOW ALL	MEN BY THESE PRESENTS:	
That in consideration of twenty thousand i	Five hundred and 00/100	(\$20,500.00)
to the undersigned grantor (whether one or more), in	hand paid by the grantee herein, the re	sceipt whereof is acknowledged,
or we. Kentwood Partners, a	a partnership, by Donald	W. Martin and
(herein referred to as grantor, whether one or more),	Mike Kent grant, bargain, sell and convey unto	
Banks Home Building, Inc. (herein referred to as grantee, whether one or more), Shelby	the following described real estate, site County, Alabama, to-wit:	uated in
Lot 53, Survey of Kentwood, Page 115, in the Office of th Alabama.		
Subject to any unpaid 1993 to Subject to easements and res		
	Inst * 1994-01546	3
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	04.554	<b>3</b>
	01/14/1994-0154 10114 AM CERTIFII	ED.
	SHELBY COOKED	
	The state of the s	And the second s
TO HAVE AND TO HOLD to the said grantee, his, he	or or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (of their heirs and assigns, that I am (we are) lawfully set unless otherwise noted above; that I (we) have a good theirs, executors and administrators shall warrant and against the lawful claims of all persons.	ized in fee simple of said premises; that t right to sell and convey the same as afore	hey are free from all encumbrant said; that I (we) will and my (or ES, their heirs and assigns forev
IN WITNESS WHEREOF,	set OUY hands(s) and seal	(s), this 22 ~
day ofDecember	•	
	Kentwood Pa	rtners
,(S	BY: Donald W. Ma	rtin (Se
(S	eal) BY: Mike Kent	(8e
(8		(8e
STATE OF ALABAMA Shelby COUNTY	General Acknowledgment	
I, the undersigned		
hereby certify that Kentwood Partners, and the home names are signed to the forest	egoing conveyance, and whoA.F.C kno	own to me, acknowledged before
on this day, that, being informed of the contents of to on the day the same bears date.  Given under my hand and official seal this		
Given under my hand and omcial seal this	Theremper	Jell- D., 19
FM # ATC-2	STOPIC W	Notary Public.