Send Tax Notice To:	THIS INSTRUMENT PREPARED BY:
<u> </u>	NAME: Ruth S. Capra, P.C.
	ADDRESS: 2100 SouthBridge Parkway, St. 7
<u></u>	Birmingham, AL 35209
µm 1-1-6	<u>ガ</u> ・
ORPORATION FORM WARRANTY DEED-	ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.
1	1
COUNTY OF Shelby	KNOW ALL MEN BY THESE PRESENTS,
hat in consideration of twenty	thousand five hundred and 00/100 (\$20,500.00) DOLLARS,
the undersigned grantor. Don Min hand paid by Banks Home B	. <u>\</u>
he receipt of which is hereby acknowl	ledged, the said Don Martin Construction Co., Inc.
oes by these presents, grant, bargain,	sell and convey unto the said Banks Home Building, Inc.
he following described real estate, situ	uated in Shelby County, Alabama
Lot 50, Survey of Ken Page 115 in the Offic Alabama.	twood, First Addition as recorded in Map Book 17, e of the Judge of Probate of Shelby County,
Subject to any unpaid	1 1993 taxes.
Subject to easements	and restrictions of record.
TO HAVE AND TO HOLD, To t	O1/14/1994-O1546 10:14 AM CERTIFIED 10:14 AM
	heirs and assigns forever.
And said grantor nd assigns, covenant with said	does for itself, its successors
	Banks Home Building, Inc., it's
eirs and assigns, that it is lawfully sein accept as shown above, that it has a go accessors and assigns shall, warrant an	zed in fee simple of said premises, that they are free from all encumbrances, good right to sell and convey the same as aforesaid, and that it will, and its ad defend the same to the said
eirs, executors and assigns forever, a	gainst the lawful claims of all persons.
IN WITNESS WHEREOF, the sai	id Don Martin Contruction Co., Inc. by its
President,	, who is authorized to execute this conveyance, this the 22^{-20} day of December ,1993
as hereto set its signature and seal,	this the 22^{-10} day of December ,1993
	/ 1
	By Mula W. M. President
TTEST:	
TATE OF ALABAMA	President
TATE OF ALABAMA COUNTY OF SHELBY	Secretary President President President County in
ATTEST: STATE OF ALABAMA COUNTY OF SHELBY I, the undersity that Done	Secretary President 2 Notary Public in and for said County, in

Given under my hand and official seal, this the 22 dd day of December , 19 93