## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, The Hutson Company, Inc., (hereinafter referred to as the "Correspondent"), of the County of Jefferson, and State of Alabama, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: L.G. Kuykendall and Vivian E. Kuykendall

Address of Property: 1020 7th Avenue S.W.

City, State, Zip Code: Alabaster, Alabama

Loan Number: 207128-0

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full pewer of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

	_			spondent has	caused this i	nstrument to be executed in its
			Hutson December	<del></del>	93.	<u>President</u>
					(Name of C	Huston Company, Inc. onespondent)
					By: Al	D. //
					(Ca	rporate Seal)
-	_	Alabama Jeffe				
Cour	l,_ ity in Sai Presid	George d State, he	Ann Webb reby certify that o knowledges befo	re mc on uu	s cay, deing i	, a Notary Public in and for said  whose name as to the foregoing conveyance, and informed of the contents of the
act c	of said co	rporation.				the same voluntarily for and as
19_	Giv <b>e</b> 93	under my	hand and seal o	f office this	27_ <b>day</b>	of September
					Notary Pub My Commi	ission Expires: 10-1-95

Inst # 1994-01514

01/13/1994-01514 03:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NCD