THIS INSTRUMENT PREPARED BY:		Brenda Broome, Residential Res	l Estate
	(ADDRESS)	Compass Bank <u>15 South 20th Street, Suite 15</u>	02
		Birmingham, Alabama 35233	
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORD	OFD LIEN
COUNTY OF SHELBY)	TATTIAL TELECOL OF TELOCITE	
KNOW ALL MEN BY THESE PRE	ESENTS, That,	(COMPASS BANK, FORMERLY) Central Bank of the South	, a corporation,
does hereby release from the lien of that	certain mortga	e executed by	
Crestwood Homes, Inc.		on November	5, 1992
which said mortgage was recorded in the	office of the J	dge of Probate Court ofShe1by	County,
Alabama, in <u>INSTRUMENT NUMBER</u>		1992-26292, Page No	
(and assigned to	in	Book No	
Page No), the follow	ng described property and none other:	
Lot 14, according to the S Map Book 17, Page 29, in t in Shelby County, Alabama.	the Probate	econd Addition to Ashford Heig Office of Shelby County, Ala	ghts as recorded in bama; being situated
		Inst # 1994-01511	••
		Di/13/1994-Q1511 D3:47 PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 001 NC3 8.50	
Said mortgage shall continue in ful In Witness Whereof, Central Bank	(COMP.	et with respect to the other property covered SS BANK, FORMERLY)	
presents to be executed this11th	day of Jan	ary	
		Compass Bank, Central Bank of the Sou By Wice President	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON) .		
I, the undersigned Notary Public, i	in and for said (ounty in said State, hereby certify that	
		whose name as <u>Vice President</u>	of
(COMPASS BANK, E	ORMERLY)	, a corporation, is signed to the fore	going instrument, and who is
known to me, acknowledged before me	on this day tha	, being informed of the contents of the instr	ument, <u>he</u>
as such officer and with full authority, e	xecuted the sar	e voluntarily for and as the act of said corpo	oration.
Given under my hand and Official seal ti	his <u>llth</u> da	y of <u>Janaury</u> , 19	<u>94</u> .
		Notary Public Any coals	ARCONA BUDIOFS HINE 12, NASA

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