Compass Bank (ADDRESS) IS South 20th Street, Suite 1502 Birmingham, Alabama 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN (COMPASS BANK, FORMERLY) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of	THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broom	e, Residen	tial Real Estate	
STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY PARTIAL RELEASE OF RECORDED LIEN (COMPASS BANK, FORMERLY) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the south south seem of the certain mortgage associated by Cross Building Company, Inc. on July 20, 1993 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in INSTRIMENT NIMBER MEMBERNEY [And assigned to Book 3, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama, being situated in Shelby County, Alabama Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama COUNTY OF JEFERSON In Witness Whereof, Central Bank of County in said State, hereby certify that Leader Shell County President STATE OF ALABAMA OUNTY OF JEFERSON I, the undersigned Notary Public, in end for said County in said State, hereby certify that Witness President Whose name as Vice President Outpass Bank, FORMERLY Outpass Bank, FORMERLY Outpass Bank, FORMERLY Outpass Bank, FORMERLY A corporation, is signed to the foregoing instrument, and who is known to ms, exhonowledged before me on this day that, being					Suite 1502	
PARTIAL RELEASE OF RECORDED LIEN (COMPASS BANK, FORMERLY) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of		(**************************************				
PARTIAL RELEASE OF RECORDED LIEN (COMPASS BANK, FORMERLY) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of	STATE OF ALABAMA	}				
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of		•				
does hereby release from the lian of that certain mortgage executed by	COUNTY OF SHELDI)	(COMI	PASS BANK,	FORMERLY)	
which said mortgage was recorded in the office of the Judge of Probate Court ofShelby	KNOW ALL MEN BY THESE PRE	ESENTS, That,	Central Bank of _	the sou	ıth	, a corporation,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in	does hereby release from the lien of that	certain mortga	age executed by			
Alabama, in	Gross Building Company, Inc	<u> </u>		on <u>J</u>	July 20, 1993	
In	which said mortgage was recorded in the	office of the J	udge of Probate C	ourt of She	elby :	County,
Page No	Alabama, in <u>INSTRUMENT NUMBER</u>	XB6%KXV6%	1993-217 67	<u>7 </u>	A SOLAND X	
Lot 44, Block 3, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama. Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama. Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. C1/13/1994-Q1510 C3147 PM CERTIFIED C314	(and assigned to	in	•	Во	ok No	
recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Lot 6, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Oli/13/194-O4510 O3:4-7 PM CERTIFIED O3:4-7 P	Page No.), the follow	ring described prop	erty and none	other:	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. Coverage C	recorded in Map Book 13, Pa	ige 23 A &	B, in the Pr	cobate Offi	, Second Sector, ice of Shelby Cou	as nty,
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of COMPASS BANK, FORMERLY) The South , a corporation, has caused these COMPASS BANK, FORMERLY 19 94.	recorded in Map Book 13, Pa	ige 23 A &	B, in the Prounty, Alabama	robate Offi	ice of Shelby Cou	s nty,
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of COMPASS BANK, FORMERLY) The South , a corporation, has caused these presents to be executed this			Ω.	/13/199	4-01510	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of						•
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. (COMPASS BANK, FORMERLY) (COMPASS BANK, FORMERLY) (COMPASS BANK, FORMERLY) (COMPASS BANK, FORMERLY) Central Bank of			9	METBA COMMIA 300	8,50	
In Witness Whereof, Central Bank of COMPASS BANK, FORMERLY) COMPASS BANK, FORMERLY) COMPASS BANK, FORMERLY) Central Bank of the South By Harmy Its: Vice President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R, Webb whose name as Vice President of COMPASS BANK, FORMERLY) Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this <a href="https://link.nih.gov/l</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>In Witness Whereof, Central Bank of COMPASS BANK, FORMERLY) COMPASS BANK, FORMERLY) COMPASS BANK, FORMERLY) Central Bank of the South By Harmy Its: Vice President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R, Webb whose name as Vice President of COMPASS BANK, FORMERLY) Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this <a href=" https:="" l<="" link.nih.gov="" td=""><td></td><td></td><td>· • • • • • • • • • • • • • • • • • • •</td><td></td><td></td><td>•</td>			· • • • • • • • • • • • • • • • • • • •			•
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In Witness Whereof, Central Bank of the South , a corporation, has caused these presents to be executed this	Said mortgage shall continue in ful		•	- '	erty covered thereby.	
Central Bank of 2 the South By	In Witness Whereof, Central Bank o	of <u>th</u>	e South		, a corporation, l	nas caused these
Central Bank of	presents to be executed this11th_	day of	January		19 <u>94</u> .	
Central Bank of				(COMPAS:	S BANK, FORMERLY)	•
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that			Central			
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that			Bv	Atilo K	2. Uall_	<u> </u>
I, the undersigned Notary Public, in and for said County in said State, hereby certify that			- ·	Vice Pres	ident	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that						
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb	STATE OF ALABAMA)				
Philip R. Webb	COUNTY OF JEFFERSON) .				
(COMPASS BANK, FORMERLY) Central Bank of	I, the undersigned Notary Public, in	n and for said (County in said Sta	te, hereby certi	fy that	
(COMPASS BANK, FORMERLY) Central Bank of	Philip R. Webb		whose name as _	Vice Pre	sident	of
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 11th day of January , 19 19	(COMPASS BANK, FO	RMERLY)				
Given under my hand and Official seal this						