

447  
Return to: SOURCE ONE MORTGAGE SERVICES CORPORATION  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

Loan #:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,  
FOX FINANCING, INC. for and in consideration of the sum of one dollar (\$1.00) and  
other valuable consideration to it in hand paid by:

THE MORTGAGE AUTHORITY, INC.  
P.O. BOX 9090 FARMINGTON ROAD, FARMINGTON HILLS, MI 48333-9090

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and  
does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and  
to a certain real estate mortgage, dated the 10th day of January in the year  
19 94, being made by Richard L. Dakin and wife, Diane E. Dakin  
as mortgagor, to FOX FINANCING, INC.  
as mortgagee, and recorded in deed book \*\* 1994 page 01507 in the office of the county recorder  
of Shelby State of Alabama Describing property therein as:

\*\* MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH

Lot 84, according to Map of Chandalar South, Second Sector, as  
recorded in Map Book 6 Page 12 in the Probate Office of Shelby  
County; being situated in Shelby County, Alabama.

commonly known as: 1953 Chandaway Drive Pelham, Alabama 35124

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its  
behalf this 10th day of January in the year 19 94.

IN PRESENCE OF

Teri Lowe  
TERI LOWE

Susie Waldrop  
SUSIE WALDROP

James Lee Corey  
AUTHORIZED SIGNER JAMES LEE COREY,  
PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 10th day of January, in the year 19 94, before me personally  
appeared JAMES LEE COREY, to me, Authorized Signer of  
FOX FINANCING, INC. and that the foregoing  
assignment was executed on behalf of said Corporation by the Authority of its Board of  
Directors, and they did further acknowledge said assignment to be free act and deed of said  
Corporation.

Susan E. Brown  
NOTARY PUBLIC  
Susan E. Brown

My Commission Expires: June 11,  
1997

Prepared by: \_\_\_\_\_

FORM: MULTISTATE

Inst # 1994-01508

01/13/1994-01508  
03:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-01508