

STATE OF ALABAMA

Jefferson

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Premiere Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Johnson & Associates Mortgage Co., Inc., a corporation, its successors and assigns, that certain mortgage executed by Richard Dean Brown & wife, Shila Ann Brown to Premiere Mortgage Corporation, IN THE PRINCIPAL SUM OF \$ 96,356.00 dated the 30th day of November, 19 93 and filed for record on the 6th day of December, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 at Page 38700\*, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description: Lot 11, according to the survey of Second Addition to Ashford Heights as recorded in Map Book 17 Page 29 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst # 1993-38701

\*and re-recorded in 1994-01466

12/06/1993-38701  
09:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD unto the said Johnson & Associates Mortgage Co., Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Premiere Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by Suzanne Hunt as its Vice President, and attested and its corporate seal to be hereto affixed by NA as its Assistant Secretary, both duly authorized on this the 30th day of November, 19 93.

ATTEST:

Premiere Mortgage Corporation

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: [Signature]  
As its Vice President

STATE OF ALABAMA:

Jefferson

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Suzanne Hunt and NA who are named as Vice President and NA, respectively, of Premiere Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 30th day of November, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

Larry L. Halcomb  
3512 Old Montgomery Highway  
Birmingham, Alabama 35209

Inst # 1994-01467

01/13/1994-01467

01:49 PM CERTIFIED NOTARY PUBLIC

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

COMMISSION EXPIRES:

1/23/94

Larry L. Halcomb

Inst # 1994-01467