THIS INSTRUMENT PREPARED BY:	(NAME)		. Residential Real	Estate Division	10
	(ADDRESS)_	Compass Bank 15 South 201	th Street. Suite 150	00	. · ·
		Birmingham,	AL 35233	r eta	
STATE OF ALABAMA)		i de la companya della companya della companya de la companya della companya dell		
COUNTY OF SHELBY)	PARTIAL R	ELEASE OF RECO	ORDED LIEN	
KNOW ALL MEN BY THESE PRI	, ,				corporation,
does hereby release from the lien of that	certain mortgag	e executed by	Thornton Construction	on Company, Inc.,	/
Greystone Ridge Partnership			on	May 1, 1992	- 6
which said mortgage was recorded in the	office of the Ju	dge of Probate C	ourt of <u>Shelby</u>		Count
Alabama, in <u>Instrument Number</u> 1992-8750, 1992-9709, 1992-1390 (and menigned to: 1993-10458, 1993-15 1993-22018, 1993-22020, 1993-23 Page No	2, 1992-14169, 154, 9 km 19 900, 1993-2390	, 1992-17964, 193 <u>-15155, 199</u> 03, 1993-29955	1992-21533, 1992-10: 3-19341, Bank Min . : , 1993-29957 and 199	23, 1993-4546, 199 1993-21231, 1993-2	93-9181, 💆
1 age 110.	/, tile 10110411	ig described brot	city bild floris other.		
Lot 11-A, according to the Surv 17, Page 56 in the Probate Offi					o k
	**	Carlos and decided to the Carlos			
				K in the	
		01/13/15	CERTIFIED		
		10:40 AM	CERTIFIED		
	•	COUNTY COUNTY	JUPPE TO SE	and the second of the second o	w.,
		OO! HCD	Company of the second s		
	د است و با والمهمر	andresses a summer of the form	سيوس د مراسيد		
Sald mortgage shall continue in ful In Witness Whereof, Central Bank		-		, a corporation, has	caused these
presents to be executed this6th	day of Janu	ary	, 19 <u>_94</u> .		
		•	m . e Ælik Sauth		
		Central	Bank of the South		
		Ву	HDR U	ul	
		Its:	Vic∉ President		
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public, i	n and for said Co	ounty in said Sta	te, hereby certify that		
Philip R. Webb	v	whose name as _	Vice President		of
Central Bank of the South		, a corpor	ration, is signed to the t	foregoing instrument	, and who is
known to me, acknowledged before me	on this day that,	being informed	of the contents of the i	nstrument, <u>he</u>	
as such officer and with full authority, ex	xecuted the same	e voluntarily for	and as the act of said o	orporation.	
Given under my hand and Official seal th	nis <u>6th</u> day	of <u>January</u>	1	19 <u>94</u> .	
		Notary	whata C	In-m	wone

MY COMMISSION EXPIRES DECEMBER 7, 1994