THIS INSTRUMENT PREPARED BY:	• • —-	ne Evans, Residential Real Estate Division	- <u>(                                   </u>
	•	outh 20th Street, Suite 1500	
	· · · · · <del> · · · · · · · · · ·</del>	ingham, AL 35233	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF ALABAMA	}		
COUNTY OF CHELDY	PAR'	TIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	,		
KNOW ALL MEN BY THESE PR	ESENTS, That, Central	Bank of THE South	a corporation,
does hereby release from the lien of that	t certain mortgage execu	ted by Thornton Construction Company, Inc	. /
Greystone Ridge Partnership		on <u>May 1, 1992</u>	,
which said mortgage was recorded in the	office of the Judge of i	robate Court of Shelby	County,
1992-8750, 1992-9709, 1992-13902,	, 1992-14169, 1992-13 5154.	02 and Amended in Page Nts. Instrument Numb 964, 1992-21533, 1993-1023, 1993-4546, 199 55, 1993-19341, Broke Nts. 1993-21231, 199	93-9181,
1993-22018, 1993-22020, 1993-2399 Page No	00, 1993-23903, 1993 ) the following descri	.29955, and 1993-29957, and 1993-35583.	
rage No	/, the longering case.		
recorded in Map Book 17, Page 28 in Shelby County, Alabama.	, in the Probate Off	ough 178, Greystone Ridge Garden Homes, as ice of Shelby County, Alabama; being situa	ated
Lot 110, according to the Survey Page 31. in the Probate Office o	of Greystone Ridge f Shelby County, Ala	Garden Homes, as recorded in Map Book 16, bama; being situated in Shelby County, Al	abama.
•		Inst + 1994-01437	
	n	O1/13/1994-O1437 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 90: NCB 30.50	
Said mortgage shall continue in fu	ıll force and effect with	respect to the other property covered thereby.	<u>.</u> .
In Witness Whereof, Central Bank	of the South	, a corporation, h	as caused these
presents to be executed thisfith	_ day of <u>January</u>	, 19 <u>94</u> .	
•		a company of the Company	
		Central Bank of the South	<del>- '</del>
•		By	
		Its: Vi¢e President	
STATE OF ALABAMA	<b>)</b>		
COUNTY OF JEFFERSON	j		
I, the undersigned Notary Public,	in and for said County	n said State, hereby certify that	
Philip R. Webb	whose	name as <u>Vice President</u>	of
		, a corporation, is signed to the foregoing instrum	ent, and who is
		informed of the contents of the instrument,	
		ntarily for and as the act of said corporation.	
Given under my hand and Official seal	this <u>6th</u> day of	January, 19 94 .	
	•	Barbara am-	mvar
		Notary Public	

MY COMMISSION EXPIRES DECEMBER 7, 1994