

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1994-01405

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by HELEN C. SINGLETON AND HUSBAND, ROBERT L. SINGLETON bearing date of the 7TH day of JANUARY, 1994, and recorded in ~~Volume 1994~~, ~~Page 01404~~, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 34, ACCORDING TO THE SURVEY OF PARK PLACE, THIRD ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 83 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 7TH day of JANUARY, 1994.

ALABAMA TELCO CREDIT UNION

By: *[Signature]*

Its: SAM BROWN, PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 7TH day of JANUARY, 1994.

Victoria O. Seal
Notary Public

My commission expires: 7-18-95

Prepared by: Trimmier & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210
Birmingham, AL 35242

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01/13/1994-01405
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCO 93.35

Cash on Title