

(4) Dyke, Henry, Goldsboro & Wemyer  
1000 Pyramid Place  
221 West 2nd St  
Little Rock Ark 72201

01801

Loan #: 588032  
FHA Case #: 011-33408932-248

CORRECTION  
ASSIGNMENT

02466

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Simmons First National Bank of Pine Bluff, a corporation organized and existing under the laws of the United States, does hereby assign to the Secretary of Housing Urban Development, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, Alabama 35209-3144 his/her successors and assigns a certain Mortgage in the original principal sum of \$25,233.00, made, executed and delivered by Johnny J. Isbell and Mary Frances Isbell, husband and wife, to Hilton Mortgage Corporation II, the 26th day of April, 1991, together with the note and indebtedness therein mentioned, said Mortgage being recorded as Document No. 29685, Volume No. 0302 Page 0134, on May 14th, 1991 in the County Clerk's office, St. Clair County, Alabama, and being assigned to Simmons First National Bank of Pine Bluff, by Assignment dated the 26th day of April, 1991, and recorded as Document No. 30081 Volume 0304 Page 0012, on June 7th, 1991 in the county clerk's office, St. Clair County, Alabama.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$25,118.00 Dollars together with the interest from the 1st day of March, 1992, at the rate of 10.00% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

In Witness Whereof, said Simmons First National Bank of Pine Bluff has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Vice President this 13th day of April, 1993.



\_\_\_\_\_  
Janice Ruth Swanner, Asst. Vice-President

\_\_\_\_\_  
Marty Casteel, Vice-President

I, Janice Ruth Swanner, a Notary Public in and for said County in the State aforesaid, do hereby certify that Marty Casteel, personally known to me to be the Vice-President of Simmons First National Bank of Pine Bluff, a corporation organized and existing under the laws of the United States, and Gene Davis, personally known to me to be the Assistant Vice-President, whose address is 11101 Anderson Drive, Suite 100, Little Rock, AR, 72221, of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such instrument as Vice-President and Assistant Vice President of said corporation, and caused the corporate seal of the corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

01/13/1994-01397

08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MCD 13.50

Inst # 1994-01397

This Correction Assignment is intended to correct the legal description and spelling of the obligors' last name contained in the original Assignment recorded March 3, 1993 in Volume 0356, Page 0073 in the County Clerk's office, St. Clair County, Alabama. Re-recorded Vol 363 Pg 241

Given under my hand and notarial seal this 13th day of April, 1993.

My Commission expires:



Property Address  
2109 Bark Avenue  
Leeds, AL 35094

*Janice Ruth Swanner*  
Notary Public  
Janice Ruth Swanner  
STATE OF ARKANSAS  
County of Pulaski

This instrument prepared by and return to:

Rose Trimble, Assignment Specialist  
Simmons First National Bank  
11101 Anderson Drive, Suite 100  
Little Rock, AR 72221-4410

0363 0293  
RECORDED IN ABOVE  
MORTGAGE VOL & PAGE  
FILED PELL CITY, AL  
'93 MAY 26 PM 1 19  
WALLACE WYATT, JR.  
JUDGE OF PROBATE

0360 0114  
RECORDED IN ABOVE  
MORTGAGE VOL & PAGE  
FILED PELL CITY, AL  
'93 APR 20 AM 10 18  
WALLACE WYATT, JR.  
JUDGE OF PROBATE

Commence at the NW Corner of the NW 1/4 of NW 1/4 of Section 23 Township 17 South, Range 1 East, Thence east along the north line of said 1/4-1/4 Section 670.80 feet to the center line of old Epperson Road, For the Point of beginning of tract herein described, thence 154 degrees 07 minutes to the right in a southwesterly direction and along the center line of said road, 343.47 feet. Thence 115 degrees 53 minutes to the right due North 150.00 feet to the north line of said 1/4-1/4 section, thence 90 degrees 00 minutes to the right 309.02 feet to the point of beginning.

ALSO: Commence at the SW corner of the SW 1/4 of SW 1/4 of Section 14, Township 17, South Range 1 East, Thence east along the south line of said 1/4-1/4 Section 361.78 feet to the point of beginning of tract herein described, thence continue along the last named course 288.74 feet. Thence 175 degrees 28 minutes to the left in a northwesterly direction 176.59 feet, thence 11 degrees 35 minutes 35 seconds to the left in a southwesterly direction 113.56 feet to the point of beginning.

Inst # 1994-01397  
01/13/1994-01397  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

0363 0294  
RECORDED IN ABOVE  
MORTGAGE VOL & PAGE  
FILED PELL CITY, AL  
93 MAY 26 PM 1 20  
WALLACE WYATT, JR.  
JUDGE OF PROBATE

0360 0115  
RECORDED IN ABOVE  
MORTGAGE VOL & PAGE  
FILED PELL CITY, AL  
93 APR 20 AM 10 18  
WALLACE WYATT, JR.  
JUDGE OF PROBATE

St. Clair County  
Mtg. Tax \$ \_\_\_\_\_  
Deed Tax \_\_\_\_\_  
Indexing Fee 2.00  
Certification 1.00  
Recording Fee 7.50  
Add'l Recording Fee \_\_\_\_\_  
Total \$ 10.50