

Loan #: 588032 ASSIGNMENT  
FHA Case #: 011-3408932-248


For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Simmons First National Bank of Pine Bluff, a corporation organized and existing under the laws of the United States, does hereby assign to The Secretary of Housing and Urban Development, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, Alabama 35209-3144 his/her successors and assigns a certain Mortgage in the original principal sum of \$25,222.00, made, executed and delivered by Johnny J. Isabell and Mary Frances Isabell, husband and wife, to Hilton Mortgage Corporation II, the 26th day of April, 1991, together with the note and indebtedness therein mentioned, said Mortgage being recorded as Document No. 29685 Volume No. 0302 Page 0134, on May 14th, 1991 in the County Clerk's office, St. Clair County, Alabama, and bring assigned to Simmons First National Bank of Pine Bluff, by Assignment dated the 26th day of April, 1991, and recorded as Document No. 30081 Volume No. 0304 Page No. 0012, on June 7th, 1991 in the county clerks office, St. Clair County, Alabama.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$25,118.00 Dollars together with the interest from the 1st day of March, 1992, at the rate of 10.00% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instruments;
- (d) The undersigned has a good right to assign the said security and credit instruments.

In Witness Whereof, said Simmons First National Bank of Pine Bluff has caused its corporate seal to be hereto affixed and has caused its name to be signed to this instrument by its Assistant Vice-President and attested by its Vice-President, this 22nd day of February A.D. 1993.

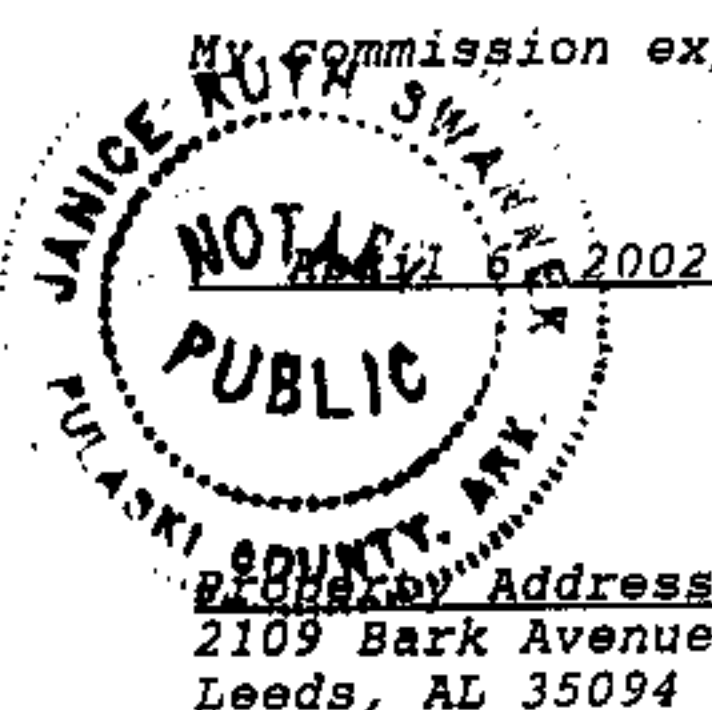
  
Gene Davis, Asst. Vice-President

  
Marty Casteel, Vice-President

State of Arkansas  
I, Janice Ruth Swanner, a Notary Public in and for said County in the State of Arkansas, do hereby certify that Marty Casteel, personally known to me to be the Vice-President of Simmons First National Bank of Pine Bluff, a corporation organized and existing under the laws of the United States, and Gene Davis, personally known to me to be the Assistant Vice-President, whose address is 11101 Anderson Drive, Suite 100, Little Rock, AR, 72221, of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such instrument as Vice-President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of February, 1993.

My Commission expires:

  
NOTARY PUBLIC  
JANICE RUTH SWANNER  
PULASKI COUNTY, ARK.  
My Commission Expires: 6/1/2002  
Property Address  
2109 Bark Avenue  
Leeds, AL 35094

  
Janice Ruth Swanner, Notary Public

0356 0073  
RECORDED IN ABOVE  
MORTGAGE VOL & PAGE  
FILED PELL CITY, AL  
93 PMR 3 PM 12 32  
WALLACE WYATT, JR.  
JUDGE OF PROBATE

This instrument prepared by and return to:  
Michael D. Riggan, Assignment Specialist  
Simmons First National Bank  
11101 Anderson Drive, Suite 100  
Little Rock, AR 72221-4410

Inst # 1994-01396  
01/13/1994-01396  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Legal Description: Commence at the NW corner of the NW 1/4 of section 23 Township 17 South, Range 1 East, thence east along the northline of said 1/4-1/4 section 670.80 feet to the center line of old Epperson Road, for the point of beginning of tract herein described, thence 154 degrees 07 minutes to the right in a southwesterly direction and along the center of said road, 343.47 feet. Thence 115 degrees 53 minutes to the right due North 150.00 feet to the north line of said 1/4-1/4 section, thence 90 degrees 00 minutes to the right 309.02 feet to the point of beginning.

Also: Commence at the SW corner of the SW 1/4 of section 14, Township 17, South Range 1 East, thence east along the south line of said 1/4-1/4 section 361.78 feet to the point of beginning of the tract herein described, thence continue along the last named course 288.74 feet. Thence 175 degrees 28 minutes to the left in a northwesterly direction 176.59 feet, thence 11 degrees 35 seconds to the left in a southwesterly direction 113.56 feet to the point of beginning.

Inst # 1994-01396

01/13/1994-01396

08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.00

0356 0074  
RECORDED IN ABOVE  
MORTGAGE VOL & PAGE  
FILED PELL CITY, AL  
93 MAR 3 PM 12 32  
WALLACE WYATT, JR.  
JUDGE OF PROBATE

Sh. Clair County

Mtg. Tax	\$	_____
Deed Tax		_____
Indexing Fee		<u>200</u>
Certification		<u>100</u>
Recording Fee		<u>500</u>
Add'l Recording Fee		_____
Total	\$	<u>800</u>