IA 50309

ASSIGNMENT OF MORTGAGE

This assignment is being re-recorded due to the re-recording of the Mtg. State of Alabama)

Jefferson County)

My Commission Expires: 2.7.93

| KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for | value received to |
|--|---------------------|
| it in hand paid by Principal Mutual Life Insurance Company, 711 High Street, | Des Moines, IA |
| does hereby grant, bargain, sell and convey and assign unto Principal Mutual Life Inst | |
| 711 High Street, Des Moines, IA 50309 all its right, title and interest in and to a | certain mortgage |
| executed to It byMichael M. Hunt and wife, Elaine Y. Hunt | |
| on the <u>16thday of November</u> , 19 93, and recorded in linet. • $1993 - 37$ JnsT+# $1994 - 0$ | (32 0) |
| records of the Probate Office of She1by County, Alabama; and together with the debt secure | id thereby and all |
| right, title and interest in and to the property therein described. | |
| IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused | this coriveyance |
| to be signed by Paul D. Jones its President and attested by L. Perr | y Tucker |
| Senior Vice Presidentand its corporate seal to be hereto affixed), this 16th day of Novembe | r,1993. |
| | |
| Corporate Seal Paul J. Jones President Its: | - . , |
| Attest: | |
| By: All | |
| L. Perry Tucker Senior Vice President Tost # 1993-37203 | |
| THE SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50 | |
| State of Alabama) | |
| Jefferson County) | |
| I, the undersigned authority, a Notary Public [®] in "and for said County, in said State, he | reby certify that |
| Paul D. Jones, whose name as President of First Com | mercial Mortgage |
| Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before | re me on this day, |
| that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same | voluntarily for and |
| as the act of sald corporation. Given under my hand and official seal, this the $_^{16th}$ day of $_^{November}$ | 19 <u>93</u> . |
| NOTARY SEAL MOTARY Public Notary Public |) |

01/12/1994-01340 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ooi act