

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **Chemical Bank c/o Chemical Mortgage Company**, 200 Old Wilson Bridge Road, Worthington, Ohio, 43085 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ROBERT D. SELF and WIFE CAROLYN G. SELF recorded in ~~Volume~~ <sup>Inst.</sup> 1993 Page 38622, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this DECEMBER 3, 1993

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith  
ITS VICE PRESIDENT

ATTEST: Sheila Johnson

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 3RD day of DECEMBER, 1993

Paula Charlene Ray  
Notary Public  
My commission expires 7-15-95

01/12/1994-01332  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50

12/30/93

Inst # 1994-01332