

110031

Inst # 1994-01331

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2140 11th Avenue South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

Inst. Volume 1993 Page 18003, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Chemical Bank c/o Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Ohio, 43085 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ELLEN A. OVSON and JAMES E. HICKS, JR., HUSBAND AND WIFE recorded in

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this JUNE 17, 1993

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith
ITS VICE PRESIDENT

ATTEST: Sheila Johnson

JOAN BETH SMITH

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17TH day of JUNE, 1993

Elizabeth A. Kalk
Notary Public

My commission expires 01/12/1994 NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Dec. 15, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

1/4/94