This instrument was prepared by:

Wilda Hawkins Johnson & Associates Mortgage Co., Inc. 2140 11th Avenue South Birmingham, Alabama 35205

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA ) SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by John Wesley Charles III and WIFE VIVIAN M. BAGUER-CHARLES recorded in WAYAYAYINST #1993-19849\*\*\*\*\* , of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this JULY 6, 1993

\*\*\*RE-RECORDED INST #1993-22222

JOHNSON & ASSOCIATES MORTGAGE CO., INC. Joan Beth Smith

ITS VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 6TH day of JULY, 1993

My commission expires 01/12/1994-01328

01:43 PM CERTIFICATION PUBLIC STATE OF ALABAMA AT LARGE. SHELBY COUNTY JUDGE OF PROSENDED THRU NOTARY PUBLIC UNDERWRITERS. 8.50

ODI NCD