

204467

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2140 11th Avenue South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by DANNY J. BELL and IRENE M. BELL, HUSBAND AND WIFE recorded in ~~XXXXX~~ INST. #1993-~~XXXXX~~19093, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

Inst # 1994-01327

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN R. CHAFFIN its SENIOR VICE PRESIDENT on this JUNE 23, 1993

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

Joan R. Chaffin
ITS SENIOR VICE PRESIDENT

Joan R. Chaffin
Senior Vice President

ATTEST:

Sheila Johnson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN R. CHAFFIN, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 23RD day of JUNE, 1993

Deborah McCraw Beasley
Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 12, 1997.
FORWARD THRU NOTARY PUBLIC UNDERWRITERS.

01/12/1994-01327
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1-10-94