This instrument was prepared by:

Wilda Hawkins Johnson & Associates Mortgage Co., Inc. 2140 11th Avenue South Birmingham, Alabama 35205

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by CHARLES A. HENDRICKS and WIFE PATTYE L. HENDRICKS recorded in Volume Page 2693/ of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this SEPTEMBER 1, 1993

Devente 1933 - JOHNSON & ASSOCIATES MORTGAGE CO., INC.

38632

BY: OCCUPRESIDENT

ATTEST: Show Durson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 1ST day of SEPTEMBER, 1993

Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Dec. 15, 1995.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

-01325

O1/12/1994-U1.3...
O1:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00: NCB 8.50

1-5-94